

Express Mail No. EV 346 794 092 US

FORM PTO-1390 U.S. DEPARTMENT OF COMMERCE (REV. 11-94) PATENT AND TRADEMARK OFFICE		ATTORNEY'S DOCKET NUMBER
<b>TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)</b>		81338-4599 <b>10/552535</b>
INTERNATIONAL APPLICATION NO. <b>PCT/US2004/010986</b>	INTERNATIONAL FILING DATE <b>April 9, 2004</b>	PRIORITY DATE CLAIMED <b>April 10, 2003</b>
TITLE OF INVENTION <b>MAGNETICALLY ATTRACTABLE COMPONENTS FOR JEWELRY ARTICLES</b>		
APPLICANT(S) FOR DO/EO/US <b>Steven KRETCHMER and Joseph STUPAK</b>		
Applicant herewith submits to the United States Designated/ Elected Office (DO/EO/US) the following items under 35 U.S.C. 371:		
<ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>3. <input checked="" type="checkbox"/> This express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).</li> <li>4. <input type="checkbox"/> A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.</li> <li>5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> is transmitted herewith (required only if not transmitted by the international Bureau).</li> <li>b. <input checked="" type="checkbox"/> has been transmitted by the International Bureau.</li> <li>c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US)</li> </ol> </li> <li>6. <input type="checkbox"/> A translation of the International Application into English (35 U.S.C. 371(c)(2)) with Certificate of Verification.</li> <li>7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> are transmitted herewith (required only if not transmitted by the International Bureau).</li> <li>b. <input type="checkbox"/> have been transmitted by the International Bureaus.</li> <li>c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>d. <input checked="" type="checkbox"/> have not been made and will not be made.</li> </ol> </li> <li>8. <input type="checkbox"/> A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 37(c)(3)).</li> <li>9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) (unexecuted).</li> <li>10. <input type="checkbox"/> The International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).</li> </ol>		
Items 11. to 16. below concern document(s) or information included: ~		
<ol style="list-style-type: none"> <li>11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98 with copies of the references.</li> <li>12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.</li> <li>13. <input checked="" type="checkbox"/> A FIRST preliminary amendment. <input type="checkbox"/> A SECOND or SUBSEQUENT preliminary amendment.</li> <li>14. <input checked="" type="checkbox"/> A copy of the Notification of Transmittal of the International Search Report and Written Opinion.</li> <li>15. <input type="checkbox"/> A power of attorney with 37 CFR 1.373(b) certification.</li> <li>16. <input checked="" type="checkbox"/> Other: <b>PLEASE ASSOCIATE CUSTOMER NUMBER 28765 WITH THIS APPLICATION</b></li> </ol>		

JCO5 Rec'd PCT/PTO 11 OCT 2005

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17. The U.S. National Fee (35 U.S.C. 371(c)(1)) and other fees as follows:

CLAIMS				
(1)FOR	(2)NUMBER FILED	(3)NUMBER EXTRA	(4)RATE	(5)CALCULATIONS
TOTAL CLAIMS	24 - 20	4	X \$ 50.00	\$ 200.00
INDEPENDENT CLAIMS	1 - 3	0	X \$ 200.00	0.00
MULTIPLE DEPENDENT CLAIM(S) (if applicable)			+ \$ 330.00	0.00
BASIC NATIONAL STAGE FEE (37 CFR 1.492(a))				\$ 300.00
NATIONAL SEARCH FEE (check one box and insert amount)				
<input checked="" type="checkbox"/> US was ISA (1.492(b)(1)) \$ 300				
<input type="checkbox"/> search report prepared and provided to USPTO \$ 400				
<input type="checkbox"/> all other situations \$500				
NATIONAL STAGE EXAMINATION FEE (check one box and insert amount)				
<input checked="" type="checkbox"/> US was IPEA and all claims satisfy PCT Article 33(2)-(4) \$ 100				\$ 100.00
<input type="checkbox"/> National Phase Examination Fee - all other situations \$ 200				
Surcharge of \$130.00 for furnishing the National fee or oath or declaration later than 20 30 mos. from the earliest claimed priority date (37 CFR 1.492(e)).				
1			TOTAL OF ABOVE CALCULATIONS	= \$ 600.00
Reduction by 1/2 for filing by small entity, if applicable. (Note 37 CFR 1.9, 1.27, 1.28).				- \$ 300.00
			SUBTOTAL	= \$ 300.00
Processing fee of \$130.00 for furnishing the English Translation later than 20 30 mos. from the earliest claimed priority date (37 CFR 1.492(f)).				+
0			TOTAL FEES ENCLOSED	\$ 300.00

- a. ☐ A check in the amount of \$\_\_ to cover the above fees is enclosed.
- b. ☒ Please charge Deposit Account No. 50-1814 in the amount of \$ 300.00 to cover the above fees. A copy of this sheet is enclosed.
- c. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-1814. A copy of this sheet is enclosed.
18. ☐ Other instructions
19. ☒ All correspondence for this application should be mailed to **CUSTOMER NUMBER 28765**
20. ☒ All telephone inquiries should be made to (212) 294-3311 to Allan A. Fanucci

Allan A. Fanucci  
NAME

  
SIGNATURE

30256  
REGISTRATION NUMBER

10/07/05  
DATE